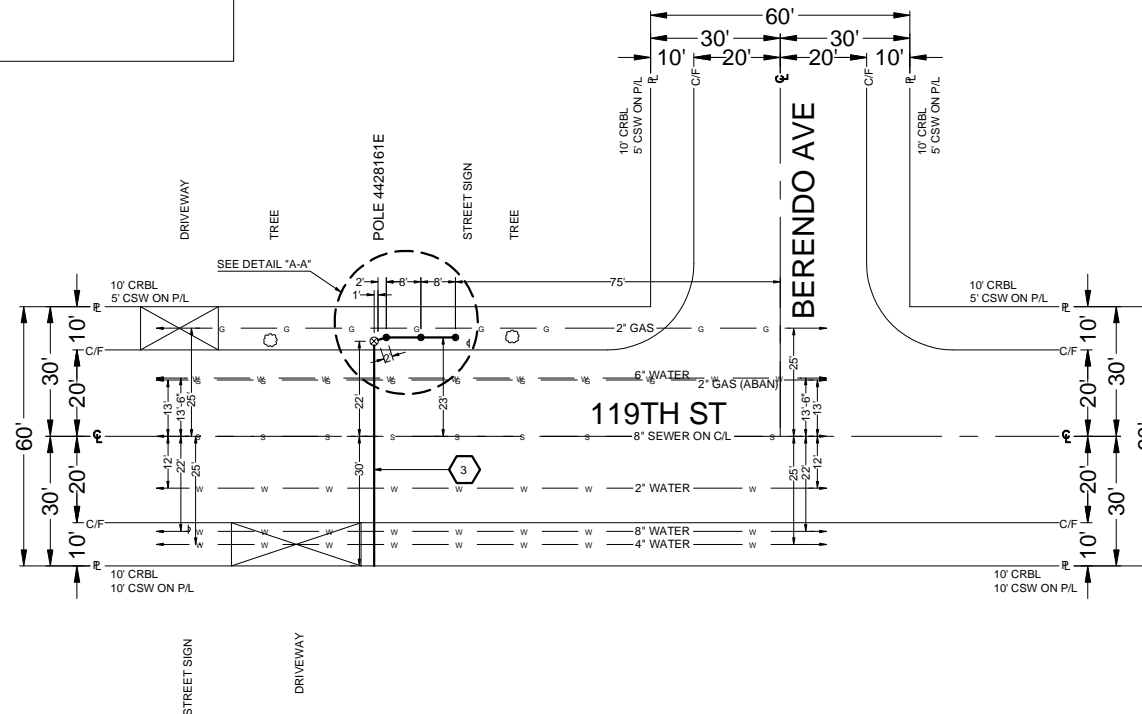
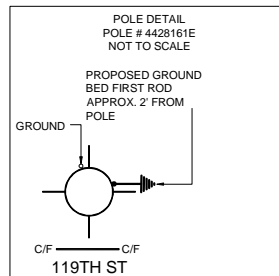
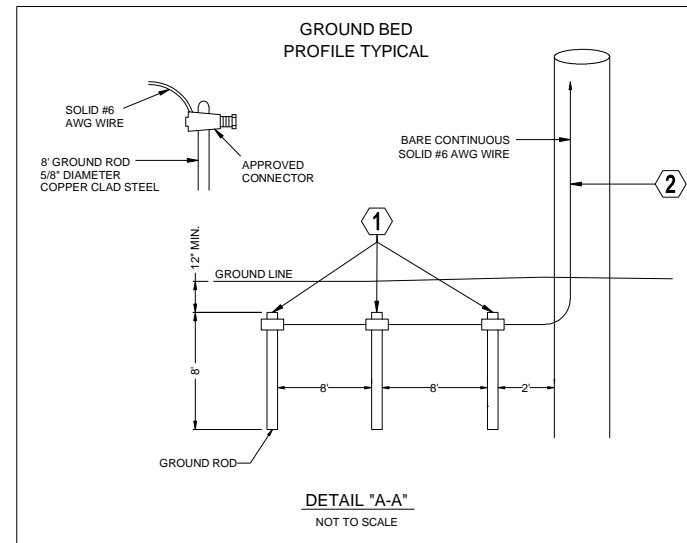


- ① PL 18 TR FT. # 6 GROUND WIRE
INSTALL 3 COPPER GROUND RODS
5/8" DIAMETER, 8' MINIMUM LENGTH
NO PM - PROTECTION PRECAUTION
R/C 22C
- ② PL 32' # 6 GROUND WIRE
AT POLE 4428161E
R/C 22C
- ③ PL 54' 1-4" C-PC
PTS 77 OR EQUIV.
PM 1 DU 54'
R/C 4C
D & E CAP AT P/L FOR SUB'S TO PICK UP



1. MAINTAIN MINIMUM COVER OF 36" BELOW FLOW LINE.
2. VERIFY EXISTING SUBSTRUCTURES PRIOR TO EXCAVATION.
3. ALL 4" TO CONFORM TO PTS.-77 OR EQUIVALENT.
4. ALL 2" TO CONFORM TO PTS.-66 OR EQUIVALENT.
5. ALL BACKFILL TO BE SAND 12" BELOW AND 6" ABOVE.
6. DO NOT BACKFILL OVER ANY TELEPHONE BURIED SPICE LOCATIONS UNTIL AUTHORIZED BY TELEPHONE COMPANY INSPECTOR.
7. PLACE # 6 TINNED GROUND WIRE AT BONDING POINTS. (SEE BONDING DETAIL)
8. PLACE PULL ROPE IN NEW CONDUIT.
9. DO NOT CUT CURB & GUTTER.
10. ALL SURFACES AND LANDSCAPES WHICH HAVE BEEN REMOVED OR DAMAGED IN THE COURSE OF CONSTRUCTION SHALL BE RECONSTRUCTED OR REPLACED TO AT LEAST EQUAL OR BETTER THAN THE PREVIOUS OR ADJACENT SURFACE.
11. TRAFFIC CONTROL TO BE IN ACCORDANCE WITH THE CALIFORNIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) LATEST EDITION.
12. PER AT&T GUIDELINES, ALL HANDHOLES, SPICE BOXES, AND MANHOLES TO BE PURCHASED FROM EITHER NEWBASE OR UTILITY VAULT.

LOCATION: 119TH ST N/S OF STREET, 94' W/O C/L OF BERENDON AVE

BACKFILL SHALL BE PER CITY OF LOS ANGELES COUNTY


CONDUIT RECORD: N/A



CITY OF:	LOS ANGELES COUNTY
PLACING:	CONDUIT ,GROUND BED & 32' OF BARE#6 GROUND WIRE

EXCAVATION IN	
EXCAVATION IN CONCRETE SIDEWALK	10' X 1' = 10 SQ F
EXCAVATION IN ASPHALT STREET	40' X 1' = 40 SQ F
EXCAVATION IN DIRT (GRND. BED)	18' X 1' = 18 SQ F
EXCAVATION IN DIRT	1' X 1' = 1 SQ F

TOTAL EXCAVATION:	69 SQ F
NUMBER OF CUTS:	

	DATE	ATTID	LAYOUT ENGINEER DAWN HOLTZMAN
	DRAWN	4/21/14	CHC/GOS5373
CHECKED			EMAIL ADDRESS DH7852@ATT.COM
APPROVED	5/2/14	DH7852	FACILITY ENGINEER PHILLIP MUNOZ

DATE	REVISIONS	TELEPHONE NUMBER 310-515-4246
		GEOCO

		A312
		CENTRAL OFFICE
		PLYMOUTH

		PERMITS
		UNDERGROUND CONSTRUCTION PROJECT NUMBER

SCALE 1" = 20'	THOMAS GUIDE 704-A7	9210055
FILENAME:		DRAWING:

